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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** July 7, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020060573**  
**The District NoHo Project**

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The Lead Agency has corrected some information regarding the above-mentioned project and has *extended* the review period for the above referenced project to **August 10, 2020** to accommodate the review process. Please see the attached **NOC-District NoHo 7-7-2020-Final and District NoHo - Final NOP - Compiled Revised Notice 7-7-20** for more specific information. All other project information remains the same.